

APPLICATION FOR RELOCATED BUILDING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN

PROPOSED BUILDING ADDRESS	21904 So. Vermont		
LOCALITY	L.A. County Torrance,		
PRESENT BUILDING ADDRESS	21023 So. Figueroa St.		
LOCALITY	L.A. County Torrance,		
OWNER	Monroe M. Cone		
MAIL ADDRESS	21023 So. Figueroa St.		
CITY	TEL. NO.	328-9713	
MOVING CONTRACTOR	House TEL. NO.	323-4366	
ADDRESS	716 E. Alondra, Compton,		
BUILDING CONTRACTOR	TEL. NO.		
ADDRESS			
PRESENT USE OF BUILDING	Bicycle Repair Shop		
PROPOSED USE OF BUILDING	SAME		
SQ. FT. SIZE	NO. OF ROOMS	STORIES	
400	1	1	
WALL COVERING	ROOF COVERING		
Concrete	Steel	SAME	
LEGAL DESCRIPTION	LOT NO.	BLOCK	
N. 35 5.75' W. 108' E. 15 Hwy (Vermont)	7		
TRACT	3289		
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT		
35 X 95	1		
USE OF EXISTING BLDG.	NO. OF FAMILIES		
Dwelling	1		
I HEREBY STATE THAT THE INFORMATION GIVEN IS CORRECT.			
SIGNATURE OF APPLICANT			
Monroe M. Cone			
ADDRESS			
21023 So. Figueroa St.			
VALUATION \$	P. C. \$	FEE	
1500		1150	

VALIDATION CK. M.O. CASH

BUILDING ADDRESS	21904 So. Vermont			
LOCALITY	CARSON			
NEAREST CROSS ST.	219th ST.			
DIST. NO.	GROUP	TYPE	SEWER MAP	PROCESSED BY
12	F	CONST	PC 149	Erwin
WATER CERTIFICATE:		NOT REQUIRED	<input checked="" type="checkbox"/>	RECEIVED <input type="checkbox"/>
MAP NO.	HIGHWAY (CIRCLE)	STATE (MAJOR) SECOND: LOCAL		
4229				
USE ZONE	SPECIAL CONDITIONS			
M1				
BUILDING SETBACK	YARD	HWY	STREET NAME	EXIST. WIDTH
FRONT P. L.			VERMONT	80'
SIDE P. L.			219th	
SURETY BOND \$	DATE FILED	REC'D BY		
1650.00	2-3-67	Erwin		
CASH DEPOSIT \$	DATE FILED	REC'D BY		
APPROVAL		CASH	INSPECTOR'S SIGNATURE	
2-16-67			G. Wood	
FOUNDATION: LOCATION FORMS, MATERIALS		2-16-67	G. Wood	
FRAME: FIRE STOPS, BRACING, BOLTS		3-27-67	G. Wood	
FURNACE: LOCATION GAS VENTS, DUCTS				
LATH, INT.				
LATH, EXT.				
HOUSE NUMBER CORRECT AND POSTED				
FINAL		3-27-67	G. Wood	
SURETY BOND RELEASED		3/22/67	A. Erwin	
DISTRICT ENGINEER				
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELATING TO WORKMEN'S COMPENSATION INSURANCE.				
SIGNATURE OF PERMITTEE				
Monroe M. Cone				
ADDRESS				
21904 So. Vermont Ave. Torrance				

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER
PERMIT VALIDATION CK. M.O. CASH

100-21156 JAN 24 2 5 A 25.00
100-23206 FEB 3 6 A 11.50

Monroe
Erwin

INSPECTOR COPY

Building ~~note~~ ~~last~~
Painted 3-7-67 S. C. Wells

APPLICATION FOR ELECTRICAL PERMIT

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COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER

COLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING

FOR APPLICANT TO FILL IN

RECEPT.	TOTAL OUTLETS	FIRST 20	NO.	EACH	FEE
LIGHT				\$.20	
SWITCH		ADD'L OVER 20		.10	
LIGHTING FIXTURES	TOTAL FIXTURES	FIRST 20		.20	
		ADD'L OVER 20		.10	
RANGES	DRYERS	WTR. HTRS.		1.00	
GARB. DISP.	STA. COOK				
DISHWASH.	AUTO.-WASH.				
SPACE HTRS.	STA. APPL.			.50	
MOTORS:	OVER	NOT OVER	H.P.		
	0	1		1.00	
	1	3		1.50	
	3	8		2.00	
	8	15		2.50	
	15	50		3.00	
	50	100		5.00	
SIGNS:	NO. TRANS.				
	NO. LAMPS				
SERVICE 0-600V. NOT OVER 200A				1.00	1.00
SERVICE 0-600V. OVER 200 A.				2.00	
SERVICE OVER 600V				5.00	
OTHER (SEE COMPLETE FEE SCHEDULE)					
PERMIT ISSUING FEE				2.00	2.00
SUPPLEMENTARY PERMIT ISSUING FEE				1.00	
TOTAL FEE					\$ 3.00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *W. M. R. et*

BUILDING ADDRESS	21904 S Vermont		
LOCALITY	CARSON		
NEAREST CROSS ST.	219th ST.		
OWNER	CONE		
MAIL ADDRESS	SAME		
CITY	TEL. NO.		
CONTRACTOR	REYNOLDS ELECTRIC		
ADDRESS	1918 HARRIMAN LANE		
CITY	Redondo Beach TEL. NO. 3723788		
STATE LICENSE NO.	234729		

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
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F

MI

Ewin

INSPECTION RECORD

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDERSLAB WORK		
ROUGH CONDUIT	3-27-67	E. Woods
WIRING	3-27-67	E. Woods
FIXTURES	3-27-67	E. Woods
POWER		
UTILITY CO. NOTIFIED	3-27-67	E. Woods
FINAL	3-27-67	E. Woods

VALIDATION

CK MO CASH

JOSEPH C. ROOHAN
SUPERVISING ELECTRICAL ENGINEER

100 4 2935 MAR 23 2 A 3.00

E. Ewin

INSPECTOR COPY

[Signature]